अप्रवक्तृ a-pravakt*ri*, a. not instructing, unfit to instruct.

अप्रवासगमन a-pra-vâsa-gamana, n. remaining at home; **-vâsin**, a. not going abroad; **-vish*t*a**, pp. not entered; not trodden; **-vlaya**, m. non-collapse.  
अप्रशस्त a-pra-*s*astá, pp. accursed, bad, impure; faulty, damaged; n. dirt.  
अप्रसन्न a-pra-sanna, pp. not appeased; unreconciled, angry with (lc.); **-sahish*n*u**, a. incapable; **-sâda**, m. disfavour, unfriendliness; **-sâdita**, pp. unclarified; **-siddha**, pp. unaccomplished; unknown; unheard of; **-sûta**, pp. not having borne, barren; **-sphu*t*a**, a. indistinct, unintelligible.  
अप्रहत a-pra-hata, pp. not well trodden *or* worn.  
अप्राकृत a-prâk*ri*ta, a. (**î**) not original, secondary; unusual, extraordinary.  
अप्राज्ञ a-prâ*gñ*a, a. foolish, stupid; **-tâ**, f. abst. N2.  
अप्राण a-prâ*n*á, a. lacking breath, inanimate; **-prâ*n*at**, pr. pt., **-prâ*n*in**, a. id.  
अप्राधान्य a-prâdhânya, n. subordinateness, secondariness.  
अप्राप्त á-prâpta, pp. not having reached; not yet arrived; not obtained; not encountered; not concluded; not resulting *(from a grammatical rule)*; not grown up; **-kâla**, a. whose time has not yet come; **-vikalpa**, m. alternative not resulting *from any rule*; **-vyavahâra**, a. under age, minor: **-tva**, n. minority; **-‿avasara**, a. ill-timed, inopportune.  
अप्राप्य a-prâpya, fp. unattainable.  
अप्रामाण्य a-prâmâ*n*ya, n. unauthoritativeness; lack of proof.  
अप्रार्थित a-pra‿arthita, pp. unasked.  
अप्रास्ताविक a-prâstâvika, a. (**î**) unseasonable.  
अप्रिय á-priya, a. displeasing, disagreeable, unwelcome; n. unpleasant thing; unpleasant news; m. enemy.  
अप्रियंवद a-priya*m-*vada, a. speaking unkindly, rude; **-vâdin**, a. id.  
अप्रियकर apriya-kara, a. unpleasant; causing disaffection; **-k*ri*t**, a. acting unkindly; **-bhâgin**, a. full of unpleasantness.  
अप्रीति a-prîti, f. enmity; **-kara**, a. causing no joy.  
अप्रेक्षणीय a-preksha*n*îya, fp. not fair to see, uncomely.  
अप्रेक्षापूर्वकारिन् a-prekshâ-pûrva-kârin, a. acting inconsiderately: (**i**)**-tâ**, f. abst. N2.  
अप्रेक्ष्य a-prekshya, fp. invisible.  
अप्रोषित a-pra‿ushita, pp. not being away from home, not absent.  
अप्रौढ a-pra‿û*dh*a, pp. not strong enough to (inf.); shy.  
अप्सरस् ap-sarás, °रा -rấ, f. celestial nymph.  
अप्सरस्तीर्थ apsaras-tîrtha, n. N. *of a mythical lake*.

अप्सस् ápsas, n. face or bosom.  
अफल a-phalá, a. unfruitful; fruitless; castrated; **-prepsu**, a. desiring no reward; **-‿âkâṅkshin**, a. expecting no reward.  
अफल्गु a-phalgu, a. precious.  
अफालकृष्ट a-phâla-k*ri*sh*t*a, a. not growing on ploughed land.  
अफूत्कार्य a-phût-kârya, fp. not needing to be blown upon.  
अफेन a-phena, °निल -nila, a. foamless.

अबद्ध a-baddha, pp. not bound, not tied; disconnected, meaningless; not yet showing.  
अबन्धु a-bandhú, a. lacking relations, companionless.  
अबन्धुर a-bandhura, a. elevated, high; sad: **-m**, ad. sadly.  
अबन्ध्य a-bandhya, fp. not to be put in chains.  
अबन्ध्र a-bandhrá, a. hoopless.  
अबर्ह a-barha, a. still wanting tail-feathers.  
अबल a-balá, a. weak: f. **â**, woman; N.: **-vat**, a. weak.  
अबलीयस् á-balîyas, cpv. a. weaker.  
अबहिष्कार्य a-bahish-kârya, fp. not to be excluded.  
अबहुभाषिन् a-bahu-bhâshin, a. not speaking much; (**i**)**-tâ**, f. abst. N2.; **-vyakti-nish*th*a**, a. not applicable to many individuals; **-*s*ruta**, pp. not very learned.  
अबाध a-bâdha, a. unhindered; untormented; **-ka**, a. unhindered.  
अबान्धव a-bândhava, a. lacking relations; **-k*ri*ta**, pp. not caused by relations.  
अबालसत्त्व a-bâla-sattva, a. not having the nature of a boy.  
अबालिश a-bâli*s*a, n. not childish, not silly.  
अबालेन्दु abâla‿indu, m. full moon.  
अबिन्धन ab-indhana, a. having water for its fuel: - **vahni**, m. the submarine fire.  
अबीज a-bî*g*a, n. bad seed, bad grain; a. seedless; impotent; **-ka**, a. unsown.  
अबुद्ध a-buddha, pp. foolish, stupid.  
अबुद्धि a-buddhi, f. foolishness, act of folly; lack of purpose: in. unintentionally; a. foolish: **-tâ**, f. -ness; **-mat**, a. foolish, stupid; **-stha**, a. not present to the mind.  
अबुध a-budhá, a. stupid, foolish; m. fool.  
अबुध्न a-budhná, a. bottomless.  
अबुध्य a-budhyá, fp. not to be awakened.  
अबुध्यमान a-budhya-mâna, pr. pt. Â. not awaking.  
अबोध a-bodha, m. lack of knowledge; folly; **-pûrvam**, ad. without knowing.  
अब्ज ab-*g*a, a. aquatic; n. lotus; **-bhû**, m. Lotus-born *(Brahmâ)*; **-saras**, n. lotus pond.  
अब्जिनी ab*g*inî, f. lotus plant; lotus pond; **-pati**, m. sun.  
अब्द áb-da, m. [water-giving, rainy season], year (cp. varsha).  
अब्दभू abda-bhû, a. proceeding from a cloud.  
अब्दुर्ग ab-durga, a. inaccessible owing to water.  
अब्दैवत ab-daivata, a. having the waters for a deity.  
अब्धि ab-dhi, m. sea; **-kanyâ**, f. Lakshmî; **-*g*îvin**, m. fisherman; **-tanaya**, m. du. the A*s*vins; **-tala**, n. bottom of the sea.  
अब्भक्ष ab-bhaksha, a. living on water *only*.  
अब्रह्मण्य a-brahma*n*ya, a. unfavourable to Brâhmans; n. assault! *(cry of Brâhmans for help)*.  
अब्रह्मन् á-brahman, m. no Brâhman; a. lacking devotion; lacking Brâhmans.  
अब्राह्मण á-brâhma*n*a, m. no Brâhman; a. lacking Brâhmans.  
अब्रुवत् a-bruvat, pr. pt. not stating.  
अब्रूप ab-rûpa, a. having the form of water.

अब्लिङ्ग ab-liṅga, n., **â**, f. pl. *verses* addressed to the Waters (RV. X, ix, 1 - 3).  
अभक्त á-bhakta, pp. not apportioned; not devoted.  
अभक्ष्य a-bhakshya, fp. not to be eaten.  
अभग a-bhagá, a. unfortunate; uncomely.  
अभग्नकाम a-bhagna-kâma, a. whose desire for (lc.) is not disturbed by (in.); **-mâna**, a. in which honour does not suffer.  
अभज्यमान a-bha*g*ya-mâna, pr. pt. ps. unsevered, associated.  
अभणित a-bha*n*ita, pp. unsaid, unexpressed.  
अभद्र a-bhadra, a. baneful; n. mischief.  
अभय a-bhaya, a. fearless; safe, secure; n. security.  
अभयंकर abhaya*m-*kará, °कृत् -k*ri*t, a. creating security.  
अभयडिण्डिम abhaya-*d*i*nd*ima, m. wardrum: **-*m* dâ**, proclaim security of person amid beating of drums; **-tama**, n. greatest safety; **-da**, a. affording security; **-dakshi*n*â**, f. promise of security; **-datta**, m. N. *of a physician*; **-dâna**, n. granting of security; **-prada**, **-pradâyin**, a. granting security; **-pradâna**, n. granting of security; **-yâ*k*anâ**, f. begging for security of person; **-vâ*k***, f. assurance of safety.  
अभवदीय a-bhavad-îya, a. not belonging to your Honour.  
अभव्य a-bhavya, a. as one should not be; unhappy.  
अभाग a-bhâgá, a. shareless, portionless.  
अभागधेय a-bhâgadheya, a. excluded from participation.  
अभागिन् a-bhâgin, a. not participating in, not entitled to (g.).  
अभाग्य a-bhâgya, a. unhappy; n. misfortune.  
अभाजन a-bhâ*g*ana, n. no vessel for = unworthy of (g.).  
अभान a-bhâna, n. non-appearance.  
अभार्य a-bhârya, a. wifeless.  
अभाव a-bhâva, m. non-existence; absence, lack.  
अभावयत् a-bhâvayat, pr. pt. cs. not keeping well in view.  
अभाववत् abhâva-vat, a. having a lack of, wanting (-°).  
अभाविन् a-bhâvin, a. not to be.  
अभि abhí, ad. unto, near; prp. w. ac.: towards; to, against; over; for, for the sake of; with regard to; w. ab.: without.  
अभिक abhi-ka, a. eager; libidinous.  
अभिकाङ्क्षा abhi-kâṅkshâ, f. longing, desire for (ac., -°); **-kâṅkshin**, a. desirous of (ac., -°); **-kâma**, m. desire; affection, love; a. well-disposed to, longing for (ac., -°).  
अभिकृष्णम् abhi-k*ri*sh*n*am, ad. to K*ri*sh*n*a.  
अभिक्रम abhi-krama, m. undertaking; **-krama*n*a**, n. going up to; **-krấnti**, f. overcoming.  
अभिक्षदा a-bhiksha-dấ, f. giving without solicitation.  
अभिख्या abhi-khyấ, f. sight; splendour, beauty; name, appellation.  
अभिगन्तव्य abhi-gantavya, fp. to be visited; **-gama**, m. approach; visit; sexual intercourse; **-gamana**, n. id.; **-gamya**, fp. to be visited; accessible, inviting.  
अभिगर्जिन् abhi-gar*g*in, a. roaring at.